

## Chapter 6

- v. 1 **Tiberias** — Also called the Sea of Chinneroth (Joshua 12:3) and Lake of Gennesaret (Luke 5:1).
- v. 2 People are attracted to signs and miracles.
- v. 3 Jesus knew it was good to get away and be recharged, like a church service.
- v. 4 **Passover** — The third passover where He is 32 years old.
- v. 5 Jesus often had compassion toward the multitudes (Matthew 14:14; 15:32; Mark 6:34; 8:2).
- v. 6 **Prove him** — Jesus will ask questions for our benefit.
- v. 7 We tend to calculate without factoring God in. Little is much when God is in it, and much is little when He's not.
- v. 9 It seems that God uses those who go up to mountains — Moses, Elijah, Jesus, this lad.
- v. 10 This is done decently and in order.
- v. 11 **Disciples** — While salvation is of the Lord, it pleases Him to use humans to take the gospel to men (Romans 10:14, 15). If we give Him our all, He'll use it.
- v. 12 **Fragments** — This is good stewardship.
- v. 14 **The miracle** — This is the only miracle recorded in all four gospels.
- v. 15 **Force** — Jesus knew that scripture had to be fulfilled.
- v. 19 A furlong is 600 feet long.  
**Rowed** — We must continue to row against the storms of life until Jesus comes.
- v. 21 As we toil against the storms of life, Jesus is on the mountain praying for us. When He comes down, there is peace and safety.
- v. 26 Jesus knew their motive was wrong. They only wanted full stomachs.
- v. 27 **Labour** — "Study to shew thyself approved." We ought not to labor for temporal things.
- v. 29 **This is the work** — This is the bottom line of works — believe, which is the work (singular) not works (plural).

v. 30 He already gave them a sign by feeding. This would be asked again after a miracle (Matthew 15:30, 31, 34-37; 16:1).

v. 31 They want a sign from Heaven, they'll get it (Revelation 13:13).

v. 32 **True bread** — Manna typifies Jesus.

<b>Manna</b>	<b>Jesus</b>
From Heaven	From Heaven
Fell on dew	Born of Spirit
Not defiled by earth	Sinless
Small	Humble
White	Pure
Sweet	Sweet
Round	Eternal
Free	Free
Taken	Received
Sufficient for all	Sufficient for all
Picked up or walked on	Hebrews 10:29
Wilderness food	Our food here

v. 33 Spiritually speaking.

v. 34 Physically speaking.

v. 35 **Cometh to me** — Not eat me, spiritually speaking again.

v. 37 He always has time for people.

v. 39 **Lose nothing** — Eternal security.

v. 40 **Seeth me** — A doctrinal application to Israel during Christ's earthly ministry. They will be raised the last day (verse 44).

v. 42 **Joseph** — Jesus told them God was His father (verse 32).

v. 44 **Draw** — The draw is Calvary (John 12:32). This draw can be resisted. Also, see His foreknowledge (verse 64).

v. 45 **They** — Those that came to Him (verse 44).

v. 47 Very simple again.

v. 48 This is an allegory. Literal interpretation is correct, unless it violates laws of common usage.

v. 50 **This** — Jesus, as in "upon **this** rock."

- v. 51 **My flesh** — Spiritually speaking again. Like the Passover lamb had to be eaten, so must this spiritual lamb be taken.
- v. 53 From this comes transubstantiation. It violates God's command not to drink blood. Did anyone in this text bite him?
- v. 54 **Eternal life** — Defined by verses 40, 47 — believing.
- v. 56 In 1 Corinthians 10:4 the Rock is spiritual, so is this.
- v. 57 **As** — A spiritual comparison is made here. Jesus is not eating the Father, but He lives by Him — a spiritual application.
- v. 60 **Disciples** — Not apostles. They knew it was sin to eat blood. They didn't understand the spiritual.
- v. 61 Jesus' words will offend. They're supposed to.
- v. 62 In other words, they will see greater truths than this.
- v. 63 **Spirit** — The key verse of chapter 6. The text is spiritual, not literal.
- v. 64 **Betray** — More than just Judas left him.
- v. 65 This refers to unbelief (verse 64 – “therefore”), not predestination.
- v. 66 **Many** — To qualify as a disciple you must bear your cross, forsake all, and continue in His word (Luke 9:23, 14:26, 27, 33; John 8:31). This is why many do not. Jesus wants quality, not only quantity.  
Biblical numerology strikes again — 666.
- v. 67 A question for all of us. Two out of three pastors don't finish well.
- v. 68 Peter understood it.
- v. 70 **A devil** — implying more than one (1 Timothy 4:1; James 2:19; Revelation 16:14). Judas is later called the son of perdition. As Jesus is **the** Son of God, Satan is **the** devil.
- v. 71 There are 13 letters in Judas Iscariot. He is the 13<sup>th</sup> member of Jesus and the Apostles.